



**DRAFT**

## **Sullivan County NH**

**Type of meeting:** Material Recovery Facility Forum – Presentation of the Resource Recycling Systems Inc. Draft Report

**Date/Time:** Tuesday, September 18, 2007; 7PM

**Place:** Newport Opera House, 20 Main Street, Newport NH 03773

### **Attendees:**

<b>NAME</b>	<b>AFFILIATE</b>
James Frey	Resource Recycling
James Gruber	ANEI
Ed Gil de Rubio	County Manager
Ethel Jarvis	County Commissioner, Unity
Bennie Nelson	County Commissioner
Susan Paton	Acworth, Con. Comm. Chair
Jon Leclair	Charlestown, Select Board Member
Keith O Weed	Charlestown, Supt. Hwy/Solid Waste
Katie Lajoie	Charlestown
Larry Converse	Claremont, Citizen/State Delegate
Nelia Sargent	Claremont, Solid Waste Commission
Ray Gagnon	Claremont Citizen, State Delegate
Bernie Folta	Claremont Citizen
Patrick Pinkson Burke	Cornish, RCAP Solutions
John Hammond	Cornish, Select Board Member
Bill Gallagher	Cornish, Solid Waste Commission
Ed Anderson	Goshen Selectman
Paul Barrett	Goshen, Solid Waste Commission
Connie Jones	Grantham, Select Board Member
Arthur MacGowan	Grantham, Solid Waste District Rep.
Dan O'Neill	Newport Town Manager
Gary Nichols	Newport Select Board Member
Guenter Hubert	Newport Citizen/Business Owner
Dan Banks	Sunapee Garbage Committee Member
Stephen White	Sunapee, Select Board Member
Richard Leone	Sunapee, Select Board Member
William Roach	Sunapee, Select Board Member
Charles Balyeat	Sunapee, VPA
Ben Mortell	Unity
Reb MacKenzie	unknown
Steve Hoyt	unknown

**7 PM** The forum was opened.

Introductions were made of all present.

Mr. Frey provided a PowerPoint presentation on evaluating the business case for a Sullivan County Materials Recovery Facility (MRF).

The draft Sullivan County Collections and Recycling Process report was distributed and reviewed.

The meeting was opened for discussion. Mr. Frey and Mr. Gruber requested attendees to e-mail further comments, questions, and/or concerns to:

- ☐ James Frey at: [frey@recycle.com](mailto:frey@recycle.com) or call (734) 996-1361 Ext. 232, and
- ☐ James Gruber at: [jgruber@antiochne.edu](mailto:jgruber@antiochne.edu) or call (603) 283-2120

Mr. Frey will be sending both reports to the Commissioners Office to post on the website. (Update: both the PowerPoint presentation and report can be viewed on line at: [www.sullivancountynh.gov](http://www.sullivancountynh.gov) , by clicking on the "Current Projects" button on the left side of the home page screen)

The forum adjourned approximately 8:45.

*Respectfully submitted,*

*Jeffrey Barrette, Clerk  
Board of Commissioners*

*JB/s.j-c.*